

(Gazette Photo Service.)

Lord Abbot Kosho Chtani and His Lady

Japanese Lady Goes Western For Her First Visit to Canada

By OLIVE DICKASON

She wore western clothes with an undeniable air during a press conference at the Windsor Hotel yesterday. Shy and charming, she appeared in a dark green suit and little black hat. And although she couldn't speak much English, she admitted through an interpreter that western clothes are so comthat western clothes are so com-fortable that they are replacing traditional costumes in Japan.

"Our costumes restrict move-ment," she smiled. "It is much easier in a suit."

First Visit

This is the first visit to Canada for both herself and Lord Chtani. "We wanted to thank the Canadians and Americans for their help in rebuilding Japan," they said.

As wife of the head of the Bud-

Lachute Woman Cited by University

Lady Yoshiko Ohtani adopted some western customs for the occasion when her husband, Lord Abbott Kosho Ohtani, head of the Buddhist Shin religion, decided on a tour of Canada.

First of all, Lady Ohtani accompanied her husband . . . which she doesn't do on public tours in her native Japan. And secondly, she wore western dress.

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her religion in fact as not title.

The youthful Japanese lady has four chidren, a son and three daughters. The son is destined to inherit his father's title, which has been handed down in the same family for over 700 years.

Family History

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The Lord Abbot, said Lady Ohtani, is a direct descendant of St. Shinran who founded the Buddhist Shin sect. Although her daughters will have no official place in the religion's heirarchy, they could marry the abbots of other temples when they grow up.

Although Japanese women are becoming more politically active all the time, they still have a long way to go, Lady Ohtani said. In Japan, the woman's place is still largely in the home.

Lady Ohtani said that she and the Lord Abbot were exceedingly pleased when on visiting Archbishop Paul-Emile Leger, the Montrealer had a few words in Japanese to say to them. The Lord Abbot returned the courtesy with a bit of French . . . and later produced some English when the occasion called for it.